

# **REQUEST FOR PROPOSALS**

## **Elevator Maintenance and Repair Services**

### **Vermont State Colleges System d/b/a Vermont State University**

#### **ISSUED BY**

Vermont State University

#### **APPLICATION DEADLINE**

December 1, 2025, 5:00 pm Eastern Time

#### **APPLICATION INSTRUCTIONS**

Email PDF versions of all documents to [stephanie.nault@vermontstate.edu](mailto:stephanie.nault@vermontstate.edu) by the deadline, using the following naming convention:

- **Email Subject Line:** VTSU Elevator Bid
- **Bid Form:** VTSU Elevator Bid

#### **QUESTIONS REGARDING THE RFP**

Questions regarding this RFP may be directed to Stephanie Nault [Stephanie.Nault@Vermontstate.edu](mailto:Stephanie.Nault@Vermontstate.edu). For fastest response please enter **Elevator Maintenance RFP Question** in the subject line of your message. All questions must be submitted by November 14, 2025, 4:00pm ET. Answers will be provided by November 21, 2025, 3:00pm ET, and will be available on [www.vsc.edu/rfps](http://www.vsc.edu/rfps).

#### **SITE VISIT**

The sites will be available for pre-bid viewing at 124 Admin Dr, Randolph Center, VT 05061; 1041 McGoff Hill Rd, Lyndonville, VT 05851; 337 College Hill Rd, Johnson, VT 05656; 573 South Street, Castleton VT 05735; and 201 Lawrence Pl, Williston, VT 05495 on the dates specified below. Please call the numbers listed on the site visit dates once you have arrived, and we will assist you in the viewing. Please submit any question in writing prior to the end of the Question and Answer period described above. Questions and answers will be available to all on the website above.

| Site Visits for Review of Elevators |        |  |              |              |
|-------------------------------------|--------|--|--------------|--------------|
| Date                                | Time   | Location   | Contact      | 2nd contact  |
| 11/3/2025                           | 9-11AM | 124 Admin Drive Randolph Center, VT 05061 Facilities Building    | 802-353-6192 | 802-585-8036 |
| 11/4/2025                           | 9-11AM | 1041 McGoff Hill Road, Lyndonville, VT 05851 Facilities Building | 802-461-9262 | 802-585-8036 |
| 11/4/2025                           | 1-3PM  | 337 College Hill Road, Johnson, VT 05656 Facilities Building     | 802-369-8133 | 802-585-8036 |
| 11/3/2025                           | 1-3PM  | 201 Lawrence Pl, Williston, VT 05495                             | 802-760-9352 | 802-585-8036 |
| 11/6/2025                           | 9-11AM | 573 South Street, Castleton VT 05735                             | 802-299-9747 | 802-585-8036 |

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## VERMONT STATE COLLEGES SYSTEM OVERVIEW

The VSCS is currently undergoing a significant transformation, with the guidance of the Governor, Legislature, the Board of Trustees, and the State’s Select Committee on the Future of Public Higher Education in Vermont. The VSCS began working on internal transformation in summer 2020 with the VSCS Forward Task Force and several institutional tasks forces including NVU Strong and VTC’s Transformation Advisory Team.

The [Vermont State Colleges System](#) (VSCS) is comprised of two member institutions – [Community College of Vermont](#) (CCV) and Vermont State University (VTSU). The system educates over ten thousand Vermonters and non-Vermonters each year, employs over three thousand Vermonters, and in Spring 2020, graduated over eighteen hundred Vermonters and out-of-state students into the workforce with certificates and degrees.<sup>1</sup>

## SCOPE OF SERVICES

The Vermont State Colleges System seeks interested parties to submit competitive bids to provide licensed elevator maintenance and repair services in university owned and operated buildings. The selected contractor will provide routine, non-routine, and emergency testing, maintenance, and repair services for all University facilities elevators. The selected contractor must comply with all local and State laws, rules, and regulations specifically including those related to elevator maintenance. The contract start date is anticipated to be 2/1/2026.

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<sup>1</sup>[VSCS Sourcebooks](#) as well as [Board & Committee Meeting Materials and Minutes](#) are available on the System’s website.

## Elevator Locations and Numbers

There are multiple building locations across each campus. Listed below are the site total numbers with main address points.

| VTSU ELEVATORS BY CAMPUS AND LOCATION |  |                            |   |           |
|---------------------------------------|--|----------------------------|---|-----------|
| LOCATION                              | ADDRESS                                    | BUILDING                   | # | TYPE      |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851-4001  | ACTIVITIES BLDG            | 1 | HYDRAULIC |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851-4001  | SHAPE/BOLE GYM             | 1 | HYDRAULIC |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851       | ACADEMIC CENTER            | 1 | HYDRAULIC |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851-4001  | ASAC                       | 1 | HYDRAULIC |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851-4001  | VAIL HALL                  | 1 | HYDRAULIC |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851-4001  | WHEELOCK HALL              | 1 | HYDRAULIC |
| VSU<br>LYNDONVILLE                    | 1001 COLLEGE RD LYNDONVILLE VT 05851-4001  | RITA BOLE STUDENT HSG      | 1 | HYDRAULIC |
| VSU JOHNSON                           | 337 COLLEGE HL JOHNSON VT 05656-9741       | BENTLEY SCIENCE HALL       | 1 | HYDRAULIC |
| VSU JOHNSON                           | 337 COLLEGE HL JOHNSON VT 05656-9741       | MCCLELLAND HALL            | 1 | HYDRAULIC |
| VSU JOHNSON                           | 337 COLLEGE HL JOHNSON VT 05656-9741       | LIBRARY LEARNING CNTR      | 2 | HYDRAULIC |
| VSU JOHNSON                           | COLLEGE HILL JOHNSON VT 05656              | STEARNS DINING HALL        | 2 | HYDRAULIC |
| VSU JOHNSON                           | CARTER GYM/SHAPE BUILDING JOHNSON VT 05656 | CARTER GYM/SHAPE BUILDING  | 1 | HYDRAULIC |
| VSU JOHNSON                           | 337 COLLEGE HL JOHNSON VT 05656-9741       | DIBDEN CENTER FOR ARTS B16 | 1 | HYDRAULIC |
| VSU JOHNSON                           | 337 COLLEGE HL JOHNSON VT 05656-9741       | ARTHUR HALL                | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | FINE ARTS BLDG             | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | STAFFORD ACADEMIC HALL     | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | LEVENWORTH                 | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | WOODRIF HALL               | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | COOLIDGE HALL/LIBRARY      | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | CAMPUS CENTER              | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | ADAMS HALL                 | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | HASKELL HALL               | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | OLD CHAPEL                 | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | NEW DORM, BABCOCK          | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | SCIENCE CNTR               | 1 | HYDRAULIC |
| VSU CASTLETON                         | HOFF HALL CASTLETON VT 05735               | HOFF HALL                  | 1 | HYDRAULIC |
| VSU CASTLETON                         | 300 SOUTH ST CASTLETON VT 05735-4452       | CASTLETON HALL             | 1 | HYDRAULIC |

|               |  |                       |   |           |
|---------------|--|-----------------------|---|-----------|
| VSU CASTLETON | 100 COLLEGE DR CASTLETON VT 05735-4484     | STUDENT HSG 100       | 1 | HYDRAULIC |
| VSU CASTLETON | 108 COLLEGE DR CASTLETON VT 05735-4484     | SOUTH HOUSE           | 1 | HYDRAULIC |
| VSU CASTLETON | COLLEGE DRIVE CASTLETON VT 05735           | AUDET HOUSE           | 1 | HYDRAULIC |
| VSU CASTLETON | 100 DIAMOND RUN MALL RUTLAND VT 05701-4922 | SPARTAN ARENA         | 1 | HYDRAULIC |
| VSU CASTLETON | 190 COLLEGE DR CASTLETON VT 05735-4484     | SPARTAN ATHLETIC      | 1 | HYDRAULIC |
| VSU CASTLETON | 300 SOUTH ST CASTLETON VT 05735-4452       | SPARTAN STADIUM       | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | ADMINISTRATION CENTER | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | S.H.A.P.E PROJECT     | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | OLD DORM              | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | GREEN HALL            | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | CONANT HALL           | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124ADMIN DRIVE RANDOLPH CENTER VT 05061    | MORRILL HALL          | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | CLARKE HALL ADDITION  | 1 | HYDRAULIC |
| VSU RANDOLPH  | EAST BETHEL ROAD RANDOLPH CENTER VT 05061  | OLD RED SCHOOLHOUSE   | 1 | HYDRAULIC |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | ALLEN HOUSE           | 1 | LIFT      |
| VSU RANDOLPH  | 124 ADMIN DRIVE RANDOLPH CENTER VT 05061   | JUDD                  | 1 | LIFT      |
| VSU WILLISTON | 201 LAWRENCE PL, WILLISTON VT 05495        | 700 BUILDING          | 1 | HYDRAULIC |

## Services Required

- Provide one point of contact for all campuses for the term of the contract to communicate inspections, conduct monthly meetings between the University and Vendor, review and track progress, and complete preventive maintenance (“PM completions”).
- Selected Vendor will be point of contact for inspections.
- Should ownership of certain buildings change during the contract term, VSCS will be able to remove elevators associated with that property from the contract with a corresponding proportional decrease to the price.

*Contractor will regularly and systematically examine, adjust, lubricate, and if conditions warrant, repair, or replace the following on a quarterly basis:*

- Machine: Including worm gear, thrust bearings, drive sheave, sheave shaft bearings, brake coil, brake linings, and components.
- Pump Unit: Including pump, V-belts, strainers, silencers, springs, and gaskets.
- Motor: Including motor windings, bearings, rotating element, commutators, brushes, and brush holders.
- Motor Generator: Including windings, bearings, rotating element, commutators, brushes, and brush holders.
- Jack Unit: Including plunger, guide bearing, packing, and packing gland.
- Contoller: Including relays, resistors, contacts, coils, leads, fuses, transformers, timing devices, and solid-state components.
- Selector: including electrical or mechanical drive components, cams, contacts, relays, resistors, leads, transformers, and solid-state components.
- Governor: Including sheave bearings, shafts, contacts, and jaws.

- Car: Including power door operator, door protective devices, car door hangers, car door contact, load weighing equipment, car safety devices, and car guide shoes.
- Hoistway: Including deflector sheave, secondary sheaves, buffers, governor tension assemblies, guide rails, limit switches, compensating sheave assemblies, compensating chain of cables, traveling cables, hoistway and machine room wiring, hoistway door interlocks, hoistway door hangers and gibbs, and auxiliary closer.
- Firefighters' Operation.
- Accessory Equipment: Including all accessory elevator equipment installed prior to commencement of this contract.
- Fixtures: Car and hall button stations, master indicator control panels, all signal fixtures including contacts, buttons, key switches, and locks. Lamps and sockets will be replaced during regular examinations only or will otherwise be subject to separate billing.
- Furnish Lubricants: Compounded to specifications and selected to give the best performance.
- Furnish and Maintain: Hydraulic fluid at proper operating level.
- Wire ropes: Will be renewed as often as necessary to maintain an adequate factor of safety and equalize the tension on all hoisting ropes.
- Battery Lowering
- Test and Inspect to ensure emergency phones are operable
- CATEGORY 1 & 5 TESTING, Dates per campus in Appendix attached

## **Financial Component**

- Prices may not change during the term of the agreement resulting from the RFP without prior written approval from the University.
- Please include a Pricing proposal as identified below on a separate sheet, at a minimum it should include callback services, emergency services, and monthly maintenance fees.
- The contract will be issued for three (3) years with an option for two (2) additional one (1) year extensions. The total bid price is to be inclusive of all materials and associated services necessary to support a successful elevator service as described in this request. Rates for any mutually agreed-upon extension (for years four through five) shall be included.
- VTSU reserves the right to utilize an alternative elevator contractor for work outside the scope of this proposal.

## **Unsatisfactory Service**

In the event that the University receives unsatisfactory services that are not quickly and routinely corrected, the Vendor shall have fifteen (15) calendar days from the receipt of written notice to resolve said problems. If said problem is not resolved by the Vendor, the University may then terminate this agreement for nonperformance with fifteen (15) days written notice.

## **Minimum Qualifications of Contractor**

- The Contractor shall possess and maintain a current business license.
- The Contractor (or its key personnel) is required to have a minimum of five (5) years in performing elevator maintenance relevant to the scope of work.
- The selected Contractor shall be required to provide the University proof of insurance establishing a valid Certificate of Insurance meeting the state minimum General Liability and

Workers' Compensation requirements to be in effect for the full period of performance of any resulting contract. Contractor shall notify the University at least thirty (30) calendar days of any change or cancellation of said coverage. Cancellation or modification of coverage shall be considered unsatisfactory performance, which if unremedied, shall be considered just cause to cancel the contract, halt work on the contract, and/or to withhold payment for any work performance on the contract.

## Company's Fees

All rates and fees must be listed in the proposal. Describe how and when the fees apply. The University will not be responsible for paying any fees not specifically listed. The fees and charges presented shall remain firm for the original term of agreement with the following exceptions that shall be adjusted to reflect:

- **Hours and Frequency of Service:** All routine work will be performed between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays.

If any elevator equipment malfunction occurs after a related maintenance or repair service, Contractor shall provide call back service during regular working hours of regular working days at **no additional** charge. If University authorized call back services are required after a related maintenance or repair service, outside regular routine hours (7:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays), the Contractor will absorb the worked hours at regular hourly rates and will be reimbursed by the University for the difference between the regular hourly rate and the overtime or double time hourly rate.

Call back services shall be provided within twenty-four (24) hours of request.

- **Non-Routine and Emergency Services:**

Contractor shall provide the University with authorized non-routine maintenance, authorized repair services and authorized emergency service for all elevators.

Emergency service due to "services required" will be paid at straight time.

Emergency callback services shall be provided within four (4) hours of request.

## Evaluation Criteria

After proposals are received, they will be evaluated and compared based on the criteria and matrix listed below. The purpose of this RFP is to identify those contractors having the interest, capability, and financial strength to provide elevator maintenance and services to the university.

| Criteria  | Weight | Maximum Points | Weighted total |
|---|--------|----------------|----------------|
| Cost  | 4      | 10             | 40             |
| Technician and Customer Support                         | 3      | 10             | 30             |
| Experience and Performance with comparable arrangements | 2      | 10             | 20             |
| Relationship/ Reputation Quality including references   | 1      | 10             | 10             |
| Total   |        |                | 100            |

## **Method of Award**

The contract will be awarded to the best overall fit and value based on services and products provided. The bidders will be contacted by 5:00pm on December 15, 2025. The VSCS, in its best interests, reserves the right to accept or reject any or all proposals, to accept or reject any item or combination of items therein, to waive any irregularities or informalities in any proposals of items therein, and/or to negotiate with bidders following the evaluation of proposals without right of recourse by other bidders. A top proposal would be assessed in the judgment of VSCS as best complying with all considerations set forth in this RFP. When VSCS has tentatively selected a successful proposal, VSC may engage in discussions with the bidder to formulate plans in greater detail, to clarify unclear items for either party, or to otherwise complete negotiations prior to formal selection.

## **GENERAL CONDITIONS**

1. This RFP does not commit the Vermont State Colleges System to award a contract.
2. This RFP and the process it describes are proprietary to the VSCS and are for the sole and exclusive benefit of the corporation. No other party, including any Applicant, is granted any rights hereunder. Any response, including written documents and verbal communication, by any Applicant to this RFP, shall become the property of the VSCS and may be subject to public disclosure as described in the Confidentiality section, below.
3. Submission of a bid indicates acceptance by the party of the conditions contained in this RFP, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between Vermont State Colleges System and the chosen party selected.
4. Responses shall be binding upon the chosen party and irrevocable for up to 60 days following the close of applications.
5. From the release date of this request for proposal until award of the contract, no contact with Vermont State Colleges System personnel or board members related to this solicitation is permitted. Direct all communications to the designated contact on the first page of this request.
6. Any contract awarded will be governed by the laws of the State of Vermont and adjudicated in the exclusive jurisdiction of the court of the State of Vermont.
7. The Vermont State Colleges System reserves the right to:
  - a. Request clarification and additional information from any party during the evaluation process.



- b. Re-advertise with either an identical or a revised scope of work or cancel requirements in their entirety.
- c. Issue subsequent RFPs based on refinement of concepts proposed in response to this request.
- d. Conduct investigations of the qualifications of the Applicant as deemed appropriate.
- e. Request the Applicant modify the submitted proposal to more fully meet the needs of the Vermont State Colleges System.

## CONFIDENTIALITY

The Vermont State Colleges System complies with the Vermont Public Records Act, 1 VSA § 315 *et seq.* which requires public agencies to allow any person to inspect or copy any public record upon request. Accordingly, applicants for this RFP are hereby advised that any communications, data or other information received by the Vermont State Colleges System during the RFP process could be subject to a public records request. However, certain public records are exempt from public inspection and copying, as set forth in 1 VSA § 317(c), including, for example, those portions of a record which meet the statutory definition of a trade secret. Accordingly, bidders must submit a second copy of their proposal, redacting any portion of the proposal that the bidder reasonably believes to be exempt from disclosure under the Public Records Act. **By submitting a proposal, you indicate that you understand your sole responsibility to provide a redacted version of any confidential materials and the potential applicability of Vermont's Public Records Act to your proposal.**

## SUBMISSION REQUIREMENTS

All submissions are due no later than December 1, 2025, 5:00 pm Eastern Time.

## BID FORM

Please Provide rates for authorized non-routine and emergency maintenance, authorized repair services, and authorized emergency service/repair in the chart below as well as identify the rate to add or subtract an elevator during the agreement.

Preventative/ Scheduled Maintenance (Monthly Rate)

\$ \_\_\_\_\_

Provide your company's definition of Overtime (i.e. After X hrs/day and/or X hrs/week):

\_\_\_\_\_

Provide your company's definition of Double Time (i.e. After X hrs/day, X hrs/week, Holiday, etc.):

\_\_\_\_\_

| Task   | Regular Hourly Labor Rate | Off Hour Labor Rate | Overtime Hourly Rate | Double Time Hourly Rate | % Markup on Material |
|--|---------------------------|---------------------|----------------------|-------------------------|----------------------|
| Emergency Repairs/Calls                          |                           |                     |                      |                         |                      |
| Price Adjustment in subsequent years of contract |                           |                     |                      |                         |                      |

## Appendix

- Below are charts per campus for Category 1 and 5 testing

### Johnson Campus

| PM Completion |                              | Qtr       | 2          | 2025       |
|---------------|------------------------------|-----------|------------|------------|
| Unit #        | Location                     | PM Date   | Cat 1 Date | Cat 5 Date |
| B04277        | Bentley Science Hall         | 6/26/2025 | 5/23/2025  | 4/15/2025  |
| B04278        | McClelland Hall              | 6/26/2025 | 3/19/2025  |            |
| B04279        | Library Learning Center - #2 | 6/26/2025 | 4/15/2025  | 4/15/2025  |
| B02480        | Library Learning Center - #1 | 3/24/2025 | 2/13/2025  | 5/13/2020  |
| B02481        | Stearns Hall - Dining        | 6/26/2025 | 3/5/2025   | 5/7/2024   |
| B02482        | Stearns Hall - Kitchen       | 6/26/2025 | 5/7/2024   | 5/7/2024   |
| B02483        | Cater Gym/ Shape Building    | 6/26/2025 | 3/5/2025   | 3/13/2025  |
| B02484        | Diben Center for Arts        | 6/26/2025 | 3/26/2025  | 3/20/2025  |
| B02485        | Arthur Hall                  | 6/26/2025 | 3/5/2025   |            |

### Lyndon Campus

| PM Completion |                              | Qtr       | 2          | 2025       |
|---------------|------------------------------|-----------|------------|------------|
| Unit #        | Location                     | PM Date   | Cat 1 Date | Cat 5 Date |
| B04263        | Activities Building - #1     | 6/24/2025 | 6/24/2025  | 3/24/2022  |
| B04264        | Activities Building - #2 THE | 6/24/2025 | 8/18/2024  |            |
| B04265        | SHAPE/Bole Gym               | 6/24/2025 | 3/26/2025  |            |
| B04266        | Academic Center - #2 LIB     | 4/15/2025 | 8/18/2024  |            |
| B04267        | Academic Center - #1         | 6/1/2025  | 3/26/2025  |            |
| B04268        | Academic Building (ASAC)     | 7/16/2025 | 7/16/2025  | 7/16/2025  |
| B04269        | Vail Hall                    | 6/24/2025 | 6/24/2025  | 10/16/2024 |
| B04270        | Wheelock Hall                | 6/24/2025 | 8/12/2024  |            |
| B04271        | Rita Bole Student HSG        | 6/23/2025 | 6/23/2025  |            |

### Randolph/Williston

| PM Completion |                     | Qtr       | 2          | 2025       |
|---------------|---------------------|-----------|------------|------------|
| Unit #        | Location            | PM Date   | Cat 1 Date | Cat 5 Date |
| B01466        | Administration Bldg | 6/26/2025 | 6/26/2025  |            |
| B01467        | SHAPE Gym           | 6/25/2025 | 6/25/2025  |            |
| B01468        | Old Dorm            | 3/28/2025 | 1/23/2025  |            |
| B01469        | Green Hall          | 3/24/2025 | 3/24/2025  | 9/19/2022  |
| B01470        | Conant Hall         | 3/28/2025 | 6/26/2024  |            |
| B01471        | Morrill Hall        | 6/26/2025 | 6/26/2025  | 8/26/2021  |

|        |                    |           |           |           |
|--------|--------------------|-----------|-----------|-----------|
| B01472 | Robert Clarke Hall | 3/28/2025 | 1/7/2025  | 8/26/2021 |
| B01473 | Red School House   | 3/28/2025 | 8/24/2024 |           |
|        | Williston          |           |           | 7/1/2025  |

### Castleton

| VSU CASTLETON |                        | Qtr       | 2          | 2025       |
|---------------|------------------------|-----------|------------|------------|
| Unit #        | Location               | PM Date   | Cat 1 Date | Cat 5 Date |
| B01800        | Spartan Stadium        | 6/12/2025 | 6/25/2024  |            |
| B00989        | Fine Arts BLDG         | 4/22/2025 | 11/27/2024 |            |
| B00999        | Stafford Academic Hall | 5/9/2025  | 5/10/2024  |            |
| B01446        | Levenworth             | 5/9/2025  | 1/31/2025  |            |
| B01447        | Woodriff Hall          | 5/13/2025 | 5/13/2025  |            |
| B01448        | Cooligde Hall/Library  | 5/13/2025 | 5/3/2024   |            |
| B01449        | Campus Center          | 5/9/2025  | 5/14/2024  |            |
| B01450        | Adams Hall             | 6/12/2025 | 6/12/2025  |            |
| B01451        | Haskell Hall           | 6/12/2025 | 6/12/2025  |            |
| B01452        | Old Chapel             | 7/8/2025  | 7/8/2025   |            |
| B01453        | New Dorm, Babcock      | 6/12/2025 | 6/12/2025  |            |
| B01454        | Science Ctr            | 5/9/2025  | 5/14/2024  |            |
| B01455        | Hoff Hall              | 5/13/2025 | 5/13/2025  |            |
| B01456        | Castleton Hall         | 6/12/2025 | 6/12/2025  |            |
| B01457        | Student HSG 100        | 5/13/2025 | 4/1/2025   | 4/1/2025   |
| B01458        | South House            | 5/13/2025 | 1/8/2025   |            |
| B01459        | Audet House            | 5/13/2025 | 1/8/2025   |            |
| B01460        | Spartan Arena          | 5/13/2025 | 4/1/2025   | 4/1/2025   |
| B01461        | Spartan Athletic       | 5/9/2025  | 5/14/2024  |            |
| B00988        | Fine Arts BLDG         | 2/7/2025  |            |            |
| B00998        | Stafford Academic Hall | 5/9/2025  | 5/10/2024  |            |
| B00986        | Fine Arts BLDG         | 2/7/2025  | 11/27/2024 |            |
| B00987        | Fine Arts BLDG         | 2/7/2025  |            |            |